



## **COUNTY COMMISSIONERS**

**Patrick Folsom, Chairman (District 2)**

**James Maxwell, Vice (District 5)**

**Myra Exum (District 4)**

**Willie Cody (District 3)**

**Lee Larko (District 1)**

## **COMMISSIONERS STAFF**

**J.C. (Buddy) Johnson, Administrator**

**Patricia Williams, County Clerk**

**Kim Daniels, Human Resources**

**Janice Jarvis, Finance Director**

**James Burchett/Jason Kemp, County Attorneys**

### **Brooks County Board of Commissioners**

#### **Regular Monthly Meeting**

**Monday, January 5, 2026 @ 5:00pm**

**Brooks County Administration Building**

**Commissioners Meeting Room**

**610 South Highland Road**

**Quitman, GA**

#### **I. PUBLIC HEARING – NONE**

#### **II. CALL TO ORDER – County Administrator**

Prayer & Pledge of Allegiance – Pastor Leroy Hunter - Brooks County Ministerial Association

#### **III. CHAIRMAN & VICE CHAIRMAN ELECTIONS**

A. Nominations/Election – 2026 Chairman (County Administrator Leads)

B. Nominations/Election – 2026 Vice Chairman (Chairman Leads)

#### **IV. COMMISSIONERS BUSINESS PRESENTATIONS – 5 MINUTES**

A. **Dr. Leroy Hunter** – Crossroads Community Center, Inc. – Cross Roads School (Historic Rosenwald School)

#### **V. CONSENT AGENDA – ONE MOTION FOR APPROVAL ON ALL ITEMS – (JOHNSON)**

##### **A. Board Approval of Prior Meeting Minutes**

1) **CA001-2026** - Regular Business Meeting – December 1, 2025

2) **CA002-2026** - Special Called/Executive Session - December 8, 2025

3) **CA003-2026** – Special Called/Work Session/Executive Session – December 29, 2025

#### **VI. FORMAL ACTION REQUESTS – COMMISSIONERS DISCUSSION WITH ACTION – (JOHNSON)**

A. **FA001-2026** – Tax Assessors – Resolution for Administration of Refunds – Chief Appraiser, Wayne Waldron

B. **FA002-2026** – Potential Timber Harvest on County Property – Discussion – (Maybe Formal Action)

C. **FA003-2026**

#### **VII. REPORTS FROM COMMITTEES & DEPARTMENTS – 5 MINUTES**

#### **VIII. UNFINISHED BUSINESS**

A. Farmers Market – Discussion – Creating a Citizens Committee to Operate (Maybe a Formal Action)

#### **IX. NEW BUSINESS – (JOHNSON)**

##### **A. NB001-2026 Annual Board Appointments**

- Boards/Committees
- Building Assignments

##### **Other Appointments**

- County Clerk
- Human Resources

- County Attorney
- County Auditor
- ADA Coordinator
- Safety Coordinator

**B. Boards/Authority**

**X. PUBLIC COMMENTS – (2 MINUTES)**

- A. Shannon Turner – Solid Waste Fee Removal from Tax Bill

**XI. ADMINISTRATION/ELECTED OFFICIALS UPDATES**

- A. Administration Updates
- B. Commissioners Notes/Comments
- Lee Larko (District 1)
  - Patrick Folsom, Chairman (District 2)
  - Willie Cody (District 3)
  - Myra Exum (District 4)
  - James Maxwell, Vice (District 5)

**XII. EXECUTIVE SESSION – (OPTIONAL)**

- A.

**XIII. ADJOURNMENT**